



Clifton French &lt;cyorkfrench@gmail.com&gt;

**In less than two weeks, you will have a decision**

1 message

**unmasktyranny.com** <althoffamy-yahoo.com@shared1.ccsend.com>

Wed, Mar 27, 2024 at 9:35 AM

Reply-To: althoffamy@yahoo.com

To: cyorkfrench@gmail.com



Let me tell you, primaries are killer for a party -- especially one that barely has a majority. And, a new majority at that.

We have an ugly primary battle going on now, primarily between council candidates Andy Rutten and Kent Hizer. It's heartbreakin, really.

It started when a group within our party united in an effort to get rid of current council member Mark Root, a 20-year council veteran and currently our council president. As I've pointed out many times before, he was our only reliable vote against the Covid mandates in 2020. How many people stood up early in Covid? The fact that Mark was reliable when it was hard is worth everything to me. That's a sign of a leader. Mark also helped us in the redistricting effort -- working behind the scenes to create the maps that finally helped this county go red.

Those who wanted Mark gone rallied behind the primary candidacy of Kent Hizer. Mark, frustrated with the effort against him, dropped out of the race. I asked Andy Rutten to consider running in his place, and he did.

So, we now have a battle of races. If you sense disunity, it's because the party is very split over this. And, it's getting mean. I don't want to be mean here. I want Andy to win, but I will work with Kent if elected. Because I believe in playing team ball -- something we will need to do at the end of primaries if we are to re-build relationships.

Most importantly, I want to encourage you to dig into their records. Records are important. I am not going to lay them all out here. You be your own judge.

Andy's web site is [Transparent Government for St Joseph County Council \(voteandyrutten.com\)](http://Transparent Government for St Joseph County Council (voteandyrutten.com)) and Kent's is <https://www.hizerforcouncil.com/>.

If you're a social conservative, like I am -- and consider social issues of utmost importance -- I hope you will ask the questions:

1) What did you do to stand up against Covid mandates?

- 2) What did you do to push back on CRT and "equity?"
- 3) What did you do to push for pro-life, pro-family ideals?

I believe Andy Rutten can prove he has a record on all three. Additionally, he is strong in other areas important to Republicans, like public safety and fiscal responsibility. He also already has pledged his commitment to the Republican tax abatement bill that was killed recently -- and that my co-sponsor and I plan to resurrect in six months.

Andy is the underdog in this race. We are working hard to keep him funded and give him a chance of winning this primary. He has won the endorsements of both AG Todd Rokita -- and Stand for Health Freedom -- an organization that stood with us and advocated for us during the tyranny of 2020 and beyond.

When Covid happened, we looked around and wondered who would stand with us. It was very hard to find ANYONE. I can tell you that Andy did stand up then. And will do so again -- with whatever the next threat is that comes forward and threatens our liberty. Don't take a chance with your freedom.

Please join us at Andy's fundraiser Tuesday, so we can give him a decent shot of winning this race. Any contribution appreciated. We know not everyone is a millionaire, but we want to do what we can even in little ways to support him. Please RSVP today. See info on flyer below.

Early voting starts April 9. Primaries are May 7.

If you receive unmasktyranny on a forward, you can subscribe at [althoffamy@yahoo.com](mailto:althoffamy@yahoo.com).

If you want to contribute to my ongoing fundraising account, you can do so at [voteamydrake/contribute](#). You can even set up payment to give monthly.

PLEASE COME TO A FUNDRAISER FOR

# Andy Ruttent for County Council

Keep the Council Conservative

PLEASE BRING YOUR CHECKBOOK AND GIVE WHAT  
YOU CAN TO SUPPORT ANDY'S RUN

HOSTED AT THE HOME OF REPUBLICAN DORSEY GORDON

TUESDAY  
APRIL 2, 2024  
6PM

RSVP TO DORSEY AT  
DORSEYYOGA123@ICLOUD.COM  
OR 847-668-8477  
ADDRESS WILL BE PROVIDED

PAID FOR BY FRIENDS OF ANDY RUTTEN



# TOWN HALL MEETINGS

*OPEN TO THE PUBLIC*

**Hosted by the St. Joseph County Assessor's Office**

Please join County Assessor, Michael Castellon for a discussion regarding property assessment, the appeal process, and new features available to the public.




**2024 Townhall Dates by Township**

Township:	Townhall Date:	Time:	Location:	Address:
Olive (New Carlisle)	March 27 <sup>th</sup>	5:30 PM – 7:00 PM	New Carlisle Public Library	408 S Bray St., New Carlisle, IN 46552
Lincoln (Walkerton)	March 28 <sup>th</sup>	6:00 PM – 8:00 PM	Walkerton Public Library	406 Adams St., Walkerton, IN 46574
Union (Lakeville)	April 3 <sup>rd</sup>	6:00 PM – 8:00 PM	Palmer Funeral Home - Chapel	601 N Michigan St., Lakeville, IN 46536
Clay	April 8 <sup>th</sup>	5:00 PM – 7:30 PM	St. Joseph Public Library – Francis Branch (The Pasture Room)	52655 N Ironwood Rd., South Bend, IN 46635
Penn	April 11 <sup>th</sup>	5:30 PM – 7:45 PM	Penn-Mishawaka Public Library (Spencer Gallery)	209 Lincolnway East, Mishawaka, IN 46544
Liberty	April 17 <sup>th</sup>	6:00 PM – 8:00 PM	North Liberty Community Center	300 S Main St., North Liberty, IN 46554
Harris	April 23 <sup>rd</sup>	5:30 PM – 7:30 PM	Mishawaka Harris Penn Public Library (Meeting Rooms A and B)	51446 Elm Rd., Granger, IN 46530
Portage	April 24 <sup>th</sup>	5:00 PM – 7:30 PM	St. Joseph Public Library – Community Learning Center (Leighton Auditorium)	305 S Michigan St., South Bend, IN 46601
Penri (Osceola)	April 30 <sup>th</sup>	6:00 PM – 7:30 PM	United Steelworkers	56355 Ash Rd., Osceola, IN 46561

 **Questions?**  
Call 574-235-9523

 **Visit us at:**  
<https://engage.xsoftinc.com/stjoseph>

# LORIS ZAPPIA

CANDIDATE FOR PROBATE COURT JUDGE

**APRIL 4, 2024**

**5 - 6:30 PM**

**Hosted by Bob Devetski**

**Barnes & Thornburg  
201 South Main Street  
South Bend, IN 46601**

**RSVP TO**  
**[mk.zappia@comcast.net](mailto:mk.zappia@comcast.net)**

PAID FOR BY ZAPPIA 4 JUDGE - APPROVED BY LORIS ZAPPIA

**This is Your CONSERVATIVE Ticket Marshall County!**



The image shows four men in suits seated at a long wooden table. Above the table are four campaign signs: 'JESSE CONSERVATIVE COMMISSIONER 2024', 'FAULSTICH CONSERVATIVE Co. Commissioner', 'HARMAN CONSERVATIVE IN County Council', and 'ADAM'S 2024 BRANDON SCHADEK CONSERVATIVE COUNTY COUNCIL'. The men are identified as Jesse Bohannon (Co. Commissioner), Adam Faulstich (Co. Commissioner), Tim Harman (County Council), and Brandon Schadek (County Council).

**Campaign Kick-off Event and Fund Raiser**

**Meet the Marshall County**

**Conservative Republicans**

**County Commissioner:**

**Jesse Bohannon (District 3) & Adam Faulstich (District 2)**

**County Council:**

**Tim Harman (At-Large) & Brandon Shadék (At-Large)**

**Thursday, March 28—6:00 PM**

"Seasoned" Banquet Hall

830 Lincoln Hwy E, Plymouth, IN 46563

**Free event for any Marshall County Resident**

All State Candidates and Convention Delegates welcome!

Help us plan by RSVP: [Jesse@Jesse4IN.com](mailto:Jesse@Jesse4IN.com) or text to (574) 216.0115

**CONTRIBUTE**





FUNDRAISER DINNER  
**TALK TO TOM!**  
MCCORMICK 4 COMMISSIONER



LIBERTY  
LANES/DAWN'S  
COUNTRY CAFE  
THURSDAY, MARCH 28  
4:30-7PM  
ALL-U-CAN-EAT  
PIZZA & SOFT DRINKS  
\$50/PERSON OR  
\$75/COUPLE



603 S. State St.  
North Liberty

Paid for by Friends of Tom McCormick





[Unmasktyranny.com](http://Unmasktyranny.com) | [1251 N. Eddy St., South Bend, IN 46617](http://1251N.EddySt.com)

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